

BRIEF PROFILE

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DATE OF BIRTH : 15th July 1968

PROFESSIONAL EXPERIENCE:

1. **Professor** from 17/05/2013 to till date.
2. **Associate Professor** from 16/06/2006 to 16/05/2013
3. **Assistant Professor** from 26/05/1994 to 15/06/2006

Awards/ Recognition/President /Chairman/ Member/ Member secretary of important committees.

1. **Best Participant** in ICAR winter school on “Reproductive techniques to augment fertility in dairy animals”.
2. **Treasurer** of the national seminar on “Frozen semen technology for cattle breed improvement”
3. **Rapporteur** of International symposium on “Biotechnologies for optimization of reproductive efficiency of farm and companion animals to improve global food security and human health”
4. **Rapporteur** of National symposium on “Frontier reproductive biotechnologies for enhancing animal fertility and fecundity: global perspective”.
5. **Co-organizing secretary** of National seminar on “Research and innovations to improve animal fertility and fecundity.
6. **Core committee member** of International conference on “Challenges and opportunities in animal health at the face of globalization and climate change”.
7. **Co-convenor** of International workshop “Fisheries microbiology and histopathology based diagnosis of fish and shell fish diseases.”

Projects Handled:

External Funded:

As PI: 01

As Co-PI: 02

University projects:

As PI: 01

As Co-PI: 01

Students Guided:

As Major Guide

Ph.D.: Nil

M.V.Sc. :08

As Committee member:

Ph.D.: 02

M.V.SC./M.Sc.: 10

EXTENSION ACTIVITIES

1. Hello Kisanvani live phone in programme- Problem of repeat breeding in animals & its prevention.(05.09.2013)
2. Hello Kisanvani live phone in programme- Problems of anestrus (25.03.2014)
3. Hello Kisanvani live phone in programme - Reproductive problems in female animals.(04.10.2016)

CONFERENCES/ WORKSHOP ATTENDED : 10

TRAINING PROGRAMMES / WORKSHOPS ATTENDED : 05

MEMBERSHIP OF PROFESSIONAL SOCIETIES : 01

PUBLICATIONS

1. Foreign: 04
2. National: 32
3. Lead Paper : 01
4. Popular articles/abstracts: 34
5. Chapter in training manual: 02
6. Practical manual 05