## Walk In Interview

# Advertisement and Application Form for UPCST Project

Advt. No: SVPUAT/DR/COT/MED/UPCST/2025 Dated: 06/10/2025

A Walk in Interview shall be conducted for residents of UP state for the One Post of JRA/SRA in a CST, U.P. funded research project entitled" Development and Characterization of Cellulose Nano Fiber Reinforced Film from Agro-Waste: An Alternate to Single Use Plastics" in the Dept of Mech. Engg., College of Technology, Sardar Vallabhbhai Patel University of Agriculture and Technology, Meerut-250110 on 03-11-2025 at 11 A.M.

	Junior Research Assistant/ Senior Research Assistant			
Name of Post	Junior Research Assistant Semon Research Assistant			
No. of Post	01			
<b>Essential Qualification</b>	B.Tech./B.E. in Mechanical/ Material Science Engineeringwith			
Dischelar Quantities	First Class in the qualifying degree for JRA			
	or			
	MTech. /M.E. in Mechanical/ Material Science Engineering for			
	SRA.			
Desirable Qualification	Preference will be given to candidates with Research Expertise			
<b>Duration of Project</b>	03 Yearsand/or co-terminus with the project			
Assistantship	Rs. 28,000/- per month (fixed). No HRA will be admissible.			
Eligibility for JRA/SRA	or or one one of the pales. 22 years on			
	01.04.2025 (SRA).			
Date of Interview	03-11-2025 (Reporting Time 09:00 A.M.)			
Tenure of Appointment	An appointment will be made as per CST UP guidelines.			
Job Description	The selected candidate is expected to contribute to material			
•	synthesis and research experiments of this project. He/She will also			
	assist in the administration of project work, visit outstation			
	institutions for data collection, characterization and prepare a draft			
	report as well as support in writing research papers/patents.			

The duly completed application in prescribed format along with attested copies of supporting documents (Mark Sheets/Certificates starting from High School, Experience, Research Publications) with Updated CV must reach to Dr. Kritika Singh Somvanshi, Assistant Professor & Principal Investigator, Dept. of Mech. Engg., College of Technology, Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut-250110 on or before 26/10/2025 by 05 P.M. A soft copy of the application should also be email to <a href="mailto:kritikasomvanshi@svpuat.edu.in">kritikasomvanshi@svpuat.edu.in</a>. The position is available immediately.

#### Note:

- 1. The candidate will be selected on merit basis, research experience and interview.
- 2. The selected candidate will be informed by email about the joining.
- 3. Candidates must be present physically for the interview along with their original certificates.
- 4. No TA/DA will be paid for appearing in the interview.

Director Research Ch. Director Research Ch. Director Research Ch. S. V. P. Uni of Ag. & Tec. Meerut U.P. (250110)

CC:

- 1. PA to Hon'ble Vice Chancellor Sir for Kind Information
- 2. Registrar, SVPUAT
- 3. Finance Comptroller, SVPUAT
- 4. Head, IT Cell, SVPUAT
- 5. Registrar, UP, Uttarakhand, Delhi & Haryana State Universities

Director Research

S. V. P. Uni of Ag. & Tech Meerut U.P. (250110)

## **Application Form**

#### For Post of Junior Research Assistant/Senior Research Assistant

Project ID. -6629

Advt. No. & Date: SVPUAT/DR/COT/MED/UPCST/2025 dated 06/10/2025

Designation: JRA/SRA

Name of Project - UPCST funded project entitled "Development and Characterization of Cellulose Nano

Fiber Reinforced Film from Agro-Waste: An Alternate to Single Use Plastics."

For office use only
Application No.:

#### 1. Candidates Profile:

First Name	
Last Name	Paste your
Father's Name	recent Passport size Photograph
Mother's Name	here
Date of Birth	
Age as on 01-04-2025	
Gender (Male/Female)	
Category (UR/OBC/SC/ST)	
Residence (Attach Domicile)	
PAN Number	
Aadhar Number	
Marital Status	
Name of Spouse	
Mobile Number	
e-mail Address	
Whether any Court Cases	
Pending? (if yes mention details)	

### 1. Contact Details:

	Permanent Address	Corresponding Address
		Same as Permanent
House Number:		
Street Number:		
Village/Town/City:		
State:		
PIN:		

# 2. Academic Qualifications:

Qualifications	Board/ University/ Institute	Discipline/ Subject	Year of Passing	Percentage/ Grade/	Encl. No.
	·				
10th or Equivalent					
12th or Equivalent					
Graduation					
(B.E./ B.Tech.)					
Post-Graduation					
(M.E./MTech.)					
Others					
Title of Project					
(B.E./B.Tech.) or					
Title of Thesis					
(M.E./MTech.)					

# ${\bf 3.} \ \ {\bf Teaching/Research/Work\ Experience:}$

Sr. No.	Institute/University/ Company	Designation	Job Responsibilities	Duration	Encl. No.

R	oll No	Year	
	ATE Score		
5. R	esearch Publications (enclosed s	separate list with first page	e only):
6. A	wards, patents, prizes etc. (if an	y):	
7. A	ny other Relevant Information:		
8. L	ist of Attachments:		
9. R	eference:		
Sr. No.	Name & Designation	Affiliation	Contact No. & email
1.			
2.			
3.			
	ion: I hereby, undertake that all the		
and I am	• '	f found otherwise. My candi	dature may kindly be considered
and I am	liable for all disciplinary action, it	f found otherwise. My candi- hort - term project position	dature may kindly be considered
and I am	liable for all disciplinary action, it bove temporary / contractual / s	f found otherwise. My candi- hort - term project position	dature may kindly be considered
and I am for the a	liable for all disciplinary action, it bove temporary / contractual / s	f found otherwise. My candi- hort - term project position	dature may kindly be considered