# Sardar Vallabhbhai Patel University of Agriculture & Technology,

# Meerut – 250 110 (U.P.)

Please affix your latest passport size self attested photograph

**APPLICATION FORM FOR TEACHING POST**

**(Professor and Associate Professor)**

(To be filled by the candidate)

**[Part-1A]**

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| Name of Issuing / Transferring Bank | Draft Number / Transaction Reference | Date | Amount |
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| Post Applied for : |  | | |
| Advertisement No. |  | | |
| S. No of Post |  | | |
| Closing date for receipt of application (Online & Offline) |  | | |

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| 1. Name in full (in capital letters) First name-Middle name-Surname |  | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Sex | Day |  | Month |  | Year |  | | Sex | | Male | Female |
|  |  |
| 3. Age as on closing date | Day |  | Month |  | Year |  | |  | | | |
| 4. Father’s name |  | | | | | | | | | | |
| 5. Designation of the candidate (if employed) |  | | | | | | | | | | |
| 6. Name of the Institution/Organization where employed. |  | | | | | | | | | | |
| 7. Actual place of posting |  | | | | | | | | | | |
| 8. (a) Full postal address for correspondence with pin code; |  | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID and Mobile no. | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | | | | | | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| 8. (c) Aadhar Number  (optional) | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 9. Permanent address with Pin code |  | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  | | | | | | | | | | |
| 11. \*Category (Write SC/ST/OBC/EWS/General and Name of State)/ Sub Category |  | | | | | | | | Persons with disability (PWD) | | |
| Yes | | No |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof. |  | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof. |  | | | | | | | | | | |
| 14. Indicate if you possess essential Qualification if yes fill the full detail | Essential : | | | | | | | | | | |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale. |  | | | | | | | | | | |
| Signature of the Candidate :  Date and Place : |  | | | | | | | | | | |

\*Attach attested copy of certificate issued by competent authority of U.P. government. (For OBC/EWS etc. category certificate is to be issued within last 6 months of closing date of application)

**[Part-1B]**

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| **Exam/Degree/**  **Diploma** | **Institute/Board/University** | **Year** | **Subject(s) with major field** | **Class/Division/**  **Grade/%marks** | **Rank/Medal/**  **Award**  **If any** | **Remarks** | **Annexure No.** |
| High School(10th) |  |  |  |  |  |  |  |
| Higher Secondary /10+2 |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| Post Graduation Masters |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |  |  |
| Post-Doctorate |  |  |  |  |  |  |  |
| NET/ SLET/SET |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |
| **Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conductedas in service candidate&SVC/VCI/Union Territory Veterinary Council Registration Certificatewith the application form.** | | | | | | | |

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| **Professional Experience-Employment Record & Experience (Enclose appointment letters & experience certificates)** | | | | | | | |
| **Designation** | **Pay scale** | **Nature of work** | **Organization/ Institution & Place of posting** | **Period** | | | **Annexure No.** |
| **From** | **To** | **Duration**  **(years, months, days)** |
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**[Part-2]**

**Table-2: Academic / Research Score (API)**

1. **Research Papers in Peer-Reviewed NAAS rated or UGC listed Journals**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Title of the Research paper** | **Name of Journal** | **Year** | **Vol.** | **Page No.** | **ISSN**  **No.** | **Impact Factor**  **(As per** Thomson Reuters list**)/ JCR impact factor** | **Whether you are the First/ Corresponding Author/ Second of two Authors** | **Journal no. as per latest UGC**  **List and NAAS rating** | **Self-Assessed API**  **Score** | **Annexure No.** |
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1. **Publications (other than Research papers)**

**(2a). Books authored which are published by**

**International Publishers**

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| **S.No** | **Title with Page**  **No** | **Year of**  **Publication** | **Book Title**  **Editor &**  **Publisher** | **ISSN**  **/**  **ISBN**  **No.** | **Whether**  **Peer**  **Reviewed** | **Nos. of**  **co-author** | **Whether**  **you are**  **the main**  **author** | **Self-Assessed API**  **Score** | **Annexure No.** |
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**National Publishers**

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**Chapter in Edited Book**

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**Editor of Book by International Publisher**

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| **S.No** | **Title with Page**  **No** | **Year of**  **Publication** | **Book Title**  **Editor &**  **Publisher** | **ISSN**  **/**  **ISBN**  **No.** | **Whether**  **Peer**  **Reviewed** | **Nos. of**  **co-**  **author** | **Whether**  **you are**  **The main**  **author** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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**Editor of Book by National Publisher**

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| **S.No** | **Title with Page**  **No** | **Year of**  **Publication** | **Book Title**  **Editor &**  **Publisher** | **ISSN**  **/**  **ISBN**  **No.** | **Whether**  **Peer**  **Reviewed** | **Nos. of**  **co-**  **author** | **Whether**  **you are**  **the main**  **author** | **Self-Assessed**  **API**  **Score** | **Annexure No..** |
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**(2b) Translation works in Indian and Foreign Languages by qualified faculties**

**Chapter or Research paper**

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| **S.No** | **Title with Page No** | **Year of Publication** | **Book Title**  **Editor&Publisher** | **ISSN**  **/ ISBN**  **No.** | **Whether Peer Reviewed** | **Nos. of co- author** | **Whether you arethemain**  **author** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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**Book**

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| **S.No** | **Title with Page No** | **Date of Publication** | **BookTitle**  **Editor&Publisher** | **ISSN**  **/ ISBN**  **No.** | **Whether Peer**  **Reviewed** | **Nos. of co- author** | **Whether youare**  **Themain author** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses andcurricula**
   1. **DevelopmentofInnovativepedagogy:**
   2. **Design of new curricula and courses:**
   3. **MOOCs:**

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| **S.No** | **Development of Complete MOOCs in 4 quadrants (4 credit Course) (in case of MOOCs of lesser credits 5 marks/credits)** | **MOOCS**  **(developed in**  **4 quadrants) per module/ lecturer** | **Content writer / subject matter expertsfor each module of MOOCs (at**  **least 1**  **quadrant)** | **Course co-ordinator for MOOCs (4 credit course) (in case of MOOCs of lesser credits 2 marks/ credits)** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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* 1. **E-Content:**

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| **S. No** | **Development of E- Content in 4 quadrants for a complete course/ E-Book** | **E-Content (developed in 4 quadrants) per module** | **Contribution to development of E- Content module in complete course/ paper/ E-book (at least 1 quadrant)** | **Editor of E- Content for complete course / paper/E-book** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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**4 (a) Research Guidance**

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| **S.No.** | **Ph. D** | **Degree awarded** | **Thesis Submitted** | **Self-Assessed**  **API Score** | **Annexure No.** |
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| **S.No.** | **M.Phil. / PG Dissertation** | **Degree awarded** | **Self-Assessed**  **API Score** | **Annexure No.** |
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**4 (b) Research Projects Completed**

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| **S. No.** | **Title of the project** | **Individual or collaborative** | **Funding Agency** | **Period**  **(Years, Months)** | **Grant (in lakhs)** | | **Self-Assessed**  **API Score** | **Annexure No.** |
| More than 10 Lakhs | Less than 10 Lakhs |
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**4 (c) Research Projects Ongoing**

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| **S. No.** | **Title of the project** | **Individual or collaborative** | **Funding Agency** | **Period**  **(Years, Months)** | **Grant (in lakhs)** | | **Self-Assessed**  **API Score** | **Annexure No.** |
| **More than 10 Lakhs** | **Less than 10 Lakhs** |
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**4 (d)Consultancy**

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| **S. No.** | **Title** | **Agency** | **Period** | **Amount Mobilized (Rs lakh)** | **Self-Assessed**  **API Score** | **Annexure No.** |
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1. **(a)Patents**

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| **S. No.** | **Title of the Patent** | **International**  **/National** | **Year** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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**5. (b) \*policy documents (submitted to an International body/ organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

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| **S. No.** | **Title of the Policy Document** | **International**  **/National / State** | **Year** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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1. **(c)Awards/Fellowships**

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| **S. No.** | **Name of Awarding Body** | **Name of Award/ Honor/Fellowship/ Medal** | **Year** | **International**  **/National / Sate/ Govt. of India awards/ awards by Govt. of India recognized bodies** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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1. **(c1) Memberships of the Professional Societies for last five years**

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| **S. No.** | **Name of Professional Society** | **Type of Membership** | **Year** | **International**  **/National / Sate** | **Annexure No.** |
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1. **Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted onlyonce)**

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Invited Lecture delivered/Paper presented** | **Details of**  **Conference / Seminar/ FDP and Organizing**  **Institution** | **Category: International (Abroad)/ International**  **(within country)/**  **National/**  **State/University** | **Please select Invited Talk/Paper Presented** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
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**Note: Enclose all relevant documents for API Verification**

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| **7. Any other specific information in support of outstanding contribution not covered elsewhere.** |
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**DECLARATION-I (Governor’s order No E-2385/GS Dated 28.04.2022)**

1. Candidate who is applying for first time in SVPUAT-Meerut is to declare that:
2. I do not have any direct or indirect Relationship with any Temporary/Permanent/Contractual employee in Teaching/ Nonteaching/ Administrative/ other cadre of SVPUAT-Meerut.
3. If yes, Kindly mention-
4. Name
5. Designation
6. Cadre (Administrative/Teaching/Non-Teaching/Other)
7. Permanent/Contractual
8. Relation with candidate :

**Date and Place Candidate’s signature**

1. Candidate who is already employed in SVPUAT-Meerut is to declare the-
2. Name of Post
3. Cadre (Administrative/Teaching/Non-Teaching/Other)
4. Permanent/Contractual
5. Date of Joining in the University& cadre of Joining

**Date and Place Candidate’s signature**

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| **DECLARATION-II**   1. I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. 2. I certify that I have read the employment notice carefully.   **Date and Place Candidate’s signature** |

**Certificate from personnel Office (for in service candidate)**

Certified that Mr./Kumari/ Smt/ Dr………………………………………S/o, D/o……………………………….. is working as ……………………………… in the pay scale………………………………… from ……………………..to ……………………………as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has not been punished since last 5 years. His/ her work of last five years is found satisfactory.If selected he/ She will be relieved.

Office File Ref. No. ……………………….

Date………………………………………..

Signature...................................

Name........................................

Designation with office seal......

Phone No...................................

E Mail ID....................................

*Note: Candidates for API Score calculation refer to Table- 2 and 3A of Appendix-II and conditions specified below it.*