# Sardar Vallabhbhai Patel University of Agriculture & Technology,

# Meerut – 250 110 (U.P.)

Please affix your latest passport size self attested photograph

**APPLICATION FORM FOR TEACHING POST**

**(Assistant Professor)**

(To be filled by the candidate)

**[Part-1]**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Issuing / Transferring Bank | Draft Number / Transaction Reference | Date | Amount |
|  |  |  |  |
| Post Applied for : |  | | |
| Advertisement No. |  | | |
| S. No of Post |  | | |
| Closing date for receipt of application (Online & Offline) |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name in full (in capital letters) First name-Middle name-Surname |  | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Sex | Day |  | Month |  | Year |  | | Sex | | Male | Female |
|  |  |
| 3. Age as on closing date | Day |  | Month |  | Year |  | |  | | | |
| 4. Father’s name |  | | | | | | | | | | |
| 5. Designation of the candidate (if employed) |  | | | | | | | | | | |
| 6. Name of the Institution/Organization where employed. |  | | | | | | | | | | |
| 7. Actual place of posting |  | | | | | | | | | | |
| 8. (a) Full postal address for correspondence with pin code; |  | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID and Mobile no. | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | | | | | | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| 8. (c) Aadhar Number  (optional) | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 9. Permanent address with Pin code |  | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  | | | | | | | | | | |
| 11. \*Category (Write SC/ST/OBC/EWS/General and Name of State)/ Sub Category |  | | | | | | | | Persons with disability (PWD) | | |
| Yes | | No |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof. |  | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof. |  | | | | | | | | | | |
| 14. Indicate if you possess essential Qualification if yes fill the full detail | Essential : | | | | | | | | | | |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale. |  | | | | | | | | | | |
| Signature of the Candidate :  Date and Place : |  | | | | | | | | | | |

\*Attach attested copy of certificate issued by competent authority of U.P. government. (For OBC/EWS etc. category certificate is to be issued within last 6 months of closing date of application)

**[Part-2]**

**A. Basic Academic Qualification**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Exam/Degree/**  **Diploma** | **Institute/Board/University** | **Year** | **Subject(s) with major field** | **Class/Division/**  **Grade/%marks** | **Rank/Medal/**  **Award**  **If any** | **Remarks** | **Annexure No.** |
|  | **High School(10th)** |  |  |  |  |  |  |  |
| **Higher Secondary /10+2** |  |  |  |  |  |  |  |
| **1** | **Graduation** |  |  |  |  |  |  |  |
| **2** | **Post Graduation** |  |  |  |  |  |  |  |
| **3** | **M.Phil.** |  |  |  |  |  |  |  |
| **4** | **Ph. D.** |  |  |  |  |  |  |  |
| **5** | **NET with JRF** |  |  |  |  |  |  |  |
| **NET** |  |  |  |  |  |  |  |
| **SLET/SET** |  |  |  |  |  |  |  |
| **Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate&**  **Please enclose SVC/VCI/Union Territory Veterinary Council Registration Certificatewith the application form.** | | | | | | | | |

**6. Research Publications**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Title of the Research Paper** | **Name of Journal** | **Year** | **Vol.** | **Page No.** | **ISSN**  **No.** | **Impact Factor**  **(As per Thomson Reuters list)/ JCR impact factor** | **Whether you are the First/ Corresponding Author/ Second of two Authors** | **Journal no. as per latest UGC**  **List and NAAS rating** | **Self-Assessed API**  **Score** | **Annexure No.** |
|  |  |  |  |  |  |  |  |  |  |  |  |
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7. **Teaching / Post-Doctoral Experience**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Pay scale** | **Nature of work** | **Organization/ Institution & Place of posting** | **Period** | | | **Annexure No.** |
| **From** | **To** | **Duration**  **(years, months, days)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**8. Awards**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Awarding Body** | **Name of Award/ Honor/Fellowship/ Medal** | **Year** | **International**  **/National / Sate/ Govt. of India awards/ awards by Govt. of India recognized bodies** | **Self-Assessed**  **API**  **Score** | **Annexure No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Note: Enclose all relevant documents for API Verification**

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| **9. Any other specific information in support of outstanding contribution not covered elsewhere.** |
|  |

**DECLARATION-I (Governor’s order No E-2385/GS Dated 28.04.2022)**

1. Candidate who is applying for first time in SVPUAT-Meerut is to declare that:
2. I do not have any direct or indirect Relationship with any Temporary/Permanent/Contractual employee in Teaching/ Nonteaching/ Administrative/ other cadre of SVPUAT-Meerut.
3. If yes, Kindly mention-
4. Name
5. Designation
6. Cadre (Administrative/Teaching/Non-Teaching/Other)
7. Permanent/Contractual
8. Relation with candidate :

**Date and Place Candidate’s signature**

1. Candidate who is already employed in SVPUAT-Meerut is to declare the-
2. Name of Post
3. Cadre (Administrative/Teaching/Non-Teaching/Other)
4. Permanent/Contractual
5. Date of Joining in the University& cadre of Joining

**Date and Place Candidate’s signature**

|  |
| --- |
| **DECLARATION-II**   1. I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. 2. I certify that I have read the employment notice carefully.   **Date and Place Candidate’s signature** |

**Certificate from personnel Office (for in service candidate)**

Certified that Mr./Kumari/ Smt/ Dr………………………………………S/o, D/o……………………………….. is working as ……………………………… in the pay scale………………………………… from ……………………..to ……………………………as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has not been punished since last 5 years. His/ her work of last five years is found satisfactory.If selected he/ She will be relieved.

Office File Ref. No. ……………………….

Date………………………………………..

Signature...................................

Name........................................

Designation with office seal......

Phone No...................................

E Mail ID....................................

*Note: Candidates for API Score calculation refer to Table- 2 and 3A of Appendix-II and conditions specified below it.*