# SardarVallabhbhai Patel University of Agriculture & Technology,

# Meerut – 250 110 (U.P.)

Please affix your latest passport size self attested photograph

**APPLICATION FORM FOR SENIOR SCIENTIST CUM HEAD**

(To be filled by the candidate)

**[Part-1]**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Issuing / Transferring Bank | Draft Number / Transaction Reference | Date | Amount |
|  |  |  |  |
| Post Applied for : |  | | |
| Advertisement No. |  | | |
| S. No of Post |  | | |
| Closing date for receipt of application |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name in full (in capital letters) First name-Middle name-Surname |  | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Sex | Day |  | Month |  | Year |  | | Sex | | Male | Female |
|  |  |
| 3. Age as on closing date | Years |  | Months |  | Days |  | |  | | | |
| 4. Father’s name |  | | | | | | | | | | |
| 5. Designation of the candidate (if employed) |  | | | | | | | | | | |
| 6. Name of the Institution/Organization where employed. |  | | | | | | | | | | |
| 7. Actual place of posting |  | | | | | | | | | | |
| 8. (a) Full postal address for correspondence with pin code |  | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID and Mobile no | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | | | | | | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| 8. (c) Aadhar Number  (optional) | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 9. Permanent address with Pin code |  | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  | | | | | | | | | | |
| 11. \*Category (Write SC/ST/OBC/EWS/General and Name of State)/ Sub Category |  | | | | | | | | Persons with disability (PWD) | | |
| Yes | | No |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof |  | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof |  | | | | | | | | | | |
| 14. Indicate if you possess essential Qualification if yes fill the full detail | Essential : | | | | | | | | | | |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale |  | | | | | | | | | | |
| Signature of the Candidate :  Date and Place |  | | | | | | | | | | |

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**[Part-2]**

**A. Academic Qualifications**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Exam/Degree/**  **Diploma** | **Institute/Board/University** | **Year** | **Subject(s) with major field** | **Class/Division/**  **Grade/%marks** | **Rank/Medal/**  **Award**  **If any** | **Remarks** | **Annexure No.** |
| 1 | Undergraduate |  |  |  |  |  |  |  |
| 2 | Postgraduate |  |  |  |  |  |  |  |
| 3 | Doctoral |  |  |  |  |  |  |  |
| 4 | JRF/SRF/ GATE for the purpose of pursuing higher education (awarded by ICAR/UGC/CSIRF/ICMR/MHRD etc. on the basis of written examination) / University gold medal |  |  |  |  |  |  |  |
|  | **Please enclose (i) attested copies of certificate/ degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.** | | | | | | | |

**B. Research and Development**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1: Externally Funded Research Project(s)** | | | | | | |
| **Title** | **Year/Duration** | **As PI/Co-PI** | **Funding Agency Name** | **Amount** | **Major accomplishment** | **Annexure No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **2: Research papers Published** | | |
| **Details\*** | **Nos.** | **Annexure No.** |
| Research papers published in journals |  |  |
| Research articles published in journal with NAAS rating more than 6 |  |  |
| Research articles published in journals with NAAS rating in the range of 4 to 6 |  |  |
| Research articles published in journals with NAAS rating in the range of 1 to 4 |  |  |
| Research articles in other than NAAS rated journal |  |  |

\*Submit the list of research papers in following format:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Author** | **Year** | **Title** | **Journal with Vol., Nos. Page(s)** | **Rating/ISSN/IBSN No., if** | | | | **Annexure No.** |
|  |  |  |  | **Thomson Reuters** | **NAAS** | **University** | **Non referred** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**C. Publications**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details\*\*** | | **Nos.** | **Annexure No.** |
| 1. | Books with ISBN published by reputed publisher |  |  |
| 2. | Chapters in Books with ISBN published by reputed publisher |  |  |
| 3. | Training manuals/ Annual report etc. |  |  |
| 4. | Popular articles/ Extension leaflet/folder/ newsletter etc. |  |  |

\*\*Submit the list of Books/ Training manual/magazine/Technical extension bulletin with ISBN/ISSN No. published in following format:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Author** | **Year** | **Title** | **Journal with Vol., Nos. Page(s)** | **Rating/ISSN/IBSN No., if any** | **Annexure No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**D. Seminar/ Symposium/ Workshops/ Refresher Course**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1: Seminar/ Symposium/ Workshops/ Refresher Course Organized** | | | | | | | |
| **Title of Seminars/ Symposia/Courses/Workshop** | **Place of Seminars/ Symposia/Courses/Workshop** | **Source of Funding** | | **Year** | **Duration** | | **Annexure**  **No.** |
| **From** | **To** |  |
|  |  |  | |  |  |  |  |
|  |  |  | |  |  |  |  |
| **2: Seminar/ Symposium/ Workshops/Refresher Course Attended** | | | | | | | |
| **Title of Seminars/ Symposia/Courses/Workshop** | **Place of Seminars/ Symposia/Courses/Workshop** | **Source of Funding** | **Year** | | **Duration** | | **Annexure**  **No.** |
| **From** | **To** |  |
|  |  |  |  | |  |  |  |
|  |  |  |  | |  |  |  |

**E. Awards and Honours**

**(Only extension awards given by university, reputed govt. institutions, state and central Govt.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Award/Recognition / Fellowship /Committee Membership** | **Awarding Organization (place / country)** | **Year** | **International/ National / Institutional/ Award/ Recognition/President/ Member** | **Annexure No.** |
|  |  |  |  |  |
|  |  |  |  |  |

**F. Professional Experience**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Experience in the number of years of service (T/R/E) over and above the prescribed number of years required for the post (appointment letter & Experience certificate enclosed)** | | | | | | | |
| **Designation** | **Pay scale** | **Nature of work** | **Organization/ Institution & Place of posting** | **Period** | | **Duration**  **(years, month, day)** | **Annexure No.** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**G. Extension Activities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Details** | **Year** | **Duration** | **No. of beneficiaries** | **Coordinator/Convener /Associated** | **Annexure (Page No.)** |
| 1 | On Farm Trials |  |  |  |  |  |
| 2 | Front line demonstration/ CFLD |  |  |  |  |  |
| 3 | Training for rural youths |  |  |  |  |  |
| 4 | Kisan Mela/ Kisan Gosthi/ Field Day |  |  |  |  |  |
| 5 | Formation and running of Self-help groups/ FPO/ FIG |  |  |  |  |  |
| 6 | Celebration of special days |  |  |  |  |  |
| 7 | Popularization of new technology/publication of success story |  |  |  |  |  |
| 8 | Training of practising farmers and farm women |  |  |  |  |  |
| 9 | Radio/TV talks |  |  |  |  |  |
| 10 | Lectures delivered in training programmes |  |  |  |  |  |

|  |
| --- |
| **Any other specific information in support of outstanding contribution not covered elsewhere.** |
|  |

|  |
| --- |
| **DECLARATION**   1. I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. 2. I certify that I have read the employment notice carefully.   **Date and Place Candidate’s signature** |
|  |

**Certificate from personnel Office (for in service candidate)**

Certified that Mr./Kumari/ Smt/ Dr………………………………………S/o, D/o……………………………….. is working as ……………………………… in the pay scale………………………………… from ……………………..to ……………………………as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has not been punished since last 5 years. His/ her work of last five years is found satisfactory. If selected he/ She will be relieved.

Office File Ref. No. ……………………….

Date………………………………………..

Signature...................................

Name........................................

Designation with office seal......

Phone No...................................

E Mail ID....................................